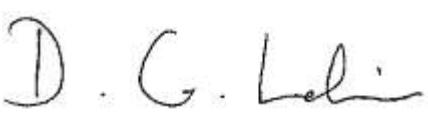


# Supplier Declaration of Conformity (SDoC)

In accordance with ISO/IEC 17050-1:2004

|                                                                                                                                                                        |                                                   |                                                                                                                                                                                                                                                                 |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>SDoC identification Number :-</b> FAN0083                                                                                                                           |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Issuer Details:</b>                                                                                                                                                 |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Name</b> (of New Zealand manufacturer or importer)                                                                                                                  |                                                   | <b>Contact Address</b>                                                                                                                                                                                                                                          |                                |
| <b>SIMX Limited</b>                                                                                                                                                    |                                                   | <b>1 Haliday Place</b>                                                                                                                                                                                                                                          |                                |
| <b>New Zealand Company Number</b> (if applicable)                                                                                                                      |                                                   | East Tamaki                                                                                                                                                                                                                                                     |                                |
| <b>12487274</b>                                                                                                                                                        |                                                   | Auckland 2013                                                                                                                                                                                                                                                   |                                |
|                                                                                                                                                                        |                                                   | New Zealand                                                                                                                                                                                                                                                     |                                |
| <b>Telephone</b>                                                                                                                                                       | <b>Fax</b>                                        | <b>Email address</b>                                                                                                                                                                                                                                            |                                |
| +64 9 259 1660                                                                                                                                                         | +64 9 259 1661                                    | davidl@simx.co.nz                                                                                                                                                                                                                                               |                                |
| <b>High Risk Article – Details (Product name, type, rating, brand, model, batch numbers, and serial numbers, as applicable)</b>                                        |                                                   |                                                                                                                                                                                                                                                                 |                                |
| FAN0083 – MANROSE 125mm THRU-WALL FAN KIT XP125T 36 L/S WITH TIMER                                                                                                     |                                                   |                                                                                                                                                                                                                                                                 |                                |
| 220-240VAC 50Hz; 20W                                                                                                                                                   |                                                   |                                                                                                                                                                                                                                                                 |                                |
| IP44; T, CLASS II                                                                                                                                                      |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>The High Risk Article, listed above, fully complies with the cited standard(s), as listed:-</b>                                                                     |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Standard number &amp; issue year:-</b><br>AS/NZS 60335.1.80:2011                                                                                                    |                                                   | <b>Standard number &amp; issue year:-</b><br>AS/NZS 60335.2.80:2016<br>EN 62233:2008                                                                                                                                                                            |                                |
| <b>Standard Title:-</b><br>Household and Similar Electrical Appliances – Safety<br>Part 1: General Requirements                                                        |                                                   | <b>Standard Title:-</b><br>Household and Similar Electrical Appliances – Safety<br>Part 2.80: Particular Requirements for Fans<br>Measurement methods for electromagnetic fields of household<br>appliances and similar apparatus with regard to human exposure |                                |
| <b>Edition / Amendment status:-</b><br>+A1-A3                                                                                                                          | AS/NZS ZZ modified<br><b>N</b>                    | <b>Edition / Amendment status:-</b><br>+A1                                                                                                                                                                                                                      | AS/NZS ZZ modified<br><b>N</b> |
| <b>Or complies with the Conformity Cooperation Agreement - No (Delete as applicable)</b>                                                                               |                                                   |                                                                                                                                                                                                                                                                 |                                |
| Names and addresses of any testing organisation or body                                                                                                                |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Name(s)</b>                                                                                                                                                         |                                                   | <b>Address(es)</b>                                                                                                                                                                                                                                              |                                |
| Intertek Satellite Laboratory                                                                                                                                          |                                                   | Fleming Way,<br>Crawley,<br>West Sussex RH10 9YX<br>England                                                                                                                                                                                                     |                                |
| UL International New Zealand Ltd                                                                                                                                       |                                                   | 21 Tarndale Grove,<br>Albany,<br>Auckland 0632<br>New Zealand                                                                                                                                                                                                   |                                |
| Reference to relevant test reports/certification, and issue date of the reports/certification, that show how compliance is achieved:-                                  |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Standard(s) or document(s) used, to show how compliance with cited standard is achieved:-</b>                                                                       | <b>Report/Certification or Document reference</b> | <b>Issue date(s)</b>                                                                                                                                                                                                                                            |                                |
| Test Report - Intertek                                                                                                                                                 | LR5905                                            | 20/02/2018                                                                                                                                                                                                                                                      |                                |
| Test Report – UL International NZ Ltd.                                                                                                                                 | 11982123-SA00                                     | 27/02/2018                                                                                                                                                                                                                                                      |                                |
| UL Certificate of Approval                                                                                                                                             | ULL-101103                                        | 28/02/2018                                                                                                                                                                                                                                                      |                                |
| <b>Reference to any management systems involved:-</b>                                                                                                                  |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Additional information :-</b>                                                                                                                                       |                                                   |                                                                                                                                                                                                                                                                 |                                |
| <b>Declaration:</b>                                                                                                                                                    |                                                   |                                                                                                                                                                                                                                                                 |                                |
| I hereby declare that the above specified fittings or electrical appliances comply with the requirements of Regulation 83 of the Electricity (Safety) Regulations 2010 |                                                   | <b>Signed for and on behalf of:</b>                                                                                                                                                                                                                             |                                |
| <b>Issuer Identification:</b><br>(as affixed to the article).                                                                                                          |                                                   | <b>DAVID LATIMER</b>                                                                                                                                                                                                                                            |                                |
|  5468<br>FAN0083                                                                    |                                                   | <b>Name &amp; position, as authorized by the issuer</b>                                                                                                                                                                                                         |                                |
|                                                                                                                                                                        |                                                   | <b>TECHNICAL MANAGER</b>                                                                                                                                                                                                                                        |                                |
|                                                                                                                                                                        |                                                   | <b>Signature</b>                                                                                                                                                                                                                                                | <b>Date</b>                    |
|                                                                                                                                                                        |                                                   | <br>28/02/2018                                                                                                                                                              |                                |